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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3702**

| SERIAL NUM                                                                                              | l DATE                                                                                          |     |   |                     |                       | GRO           |                                     |  | ATTORNEY DOCKET<br>NO. |        |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----|---|---------------------|-----------------------|---------------|-------------------------------------|--|------------------------|--------|
| 10/553,40                                                                                               | 01/29/2                                                                                         |     | _ |                     | 348                   | 262           |                                     |  |                        | Q90567 |
|                                                                                                         |                                                                                                 | RUL | E |                     |                       |               |                                     |  |                        |        |
| APPLICANTS Gwang-Hoon Park, Seongnam-si, KOREA, REPUBLIC OF;                                            |                                                                                                 |     |   |                     |                       |               |                                     |  |                        |        |
| ** <b>CONTINUING DATA</b> ***********************************                                           |                                                                                                 |     |   |                     |                       |               |                                     |  |                        |        |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                                     |                                                                                                 |     |   |                     |                       |               |                                     |  |                        |        |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/28/2007                                            |                                                                                                 |     |   |                     |                       |               |                                     |  |                        |        |
| Foreign Priority claimed Yes No  15 USC 119(a-d) conditions met Yes No  Met after Allowance             |                                                                                                 |     |   | STATE OR<br>COUNTRY |                       | EETS<br>WINGS | TOTAL<br>CLAIMS                     |  | INDEPENDENT<br>CLAIMS  |        |
|                                                                                                         | ANYIKIRE/                                                                                       |     |   |                     | KOREA,<br>REPUBLIC OF |               | 10 22                               |  |                        | 6      |
| ADDRESS  SUGHRUE MION, PLLC 2100 PENNSYLVANIA AVENUE, N.W. SUITE 800 WASHINGTON, DC 20037 UNITED STATES |                                                                                                 |     |   |                     |                       |               |                                     |  |                        |        |
| TITLE  Apparatus and method for processing video data using gaze detection                              |                                                                                                 |     |   |                     |                       |               |                                     |  |                        |        |
|                                                                                                         |                                                                                                 | ·   |   |                     |                       |               | ☐ All Fees                          |  |                        |        |
|                                                                                                         | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |   |                     |                       |               | ☐ 1.16 Fees (Filing)                |  |                        |        |
| FILING FEE<br>RECEIVED                                                                                  |                                                                                                 |     |   |                     |                       | <sub>NT</sub> | 1.17 Fees (Processing Ext. of time) |  |                        |        |
| 1730                                                                                                    |                                                                                                 |     |   |                     |                       | `             | 1.18 Fees (Issue)                   |  |                        |        |
|                                                                                                         |                                                                                                 |     |   |                     |                       |               | Other                               |  |                        |        |
|                                                                                                         |                                                                                                 |     |   |                     |                       |               | ☐ Credit                            |  |                        |        |
|                                                                                                         |                                                                                                 |     |   |                     |                       |               |                                     |  |                        |        |